

KIRTON IN LINDSEY ANNUAL TOWN ASSEMBLY 2014 MINUTES



Residents of the Town met on Wednesday 23rd April 2014 at 6pm in THE TOWN HALL, KIRTON IN LINDSEY

Present - Cllrs Stamford, Bunker, Startin, Layzell, Boyd, Kitchen, Tyzack, Bray
A Birkitt, P Hoey, G Hoey, J Cripps, M Hollingsworth, M Hollingsworth, M Davies, J Melling, M Eccles, C Startin
C Neal (Clerk)

1. **Apologies**
Received from Cllr Joy Kofoed and Cllr Andrew Kofoed.
2. **Minutes of the Annual Town Assembly 2013**
Approved as a correct record.
- REPORTS**
3. **United Mission Church of St Andrew**
No report. It was noted that the name of the church had been changed to St Andrew's United Church, Kirton in Lindsey.
4. **Registered Charities**
 - The Green and Market Place**
Noted.
 - War Memorial and Garden of Edward Elmhirst Duckering**
Noted.
 - Poor's Close Charity**
Noted.
 - Kirton in Lindsey Society**
Noted.
 - Torksey Charity**
No report.
 - Exhibition Endowment**
Noted.
 - Relief in Need**
No report.
 - Women's Institute**
Noted.
 - Diamond Jubilee Town Hall Charity Trustees**
Noted.
5. **Community Led Plan Group**
Noted.
6. **Friends of the Town Hall**
Noted.
7. **Town Hall Management Committee**
Given as part of the DJTH trustees report.
8. **Kirton Klipper**
Noted.
9. **LIVES**
No report.
10. **Evergreen Club**
No report.
11. **Kirton in Lindsey Entertainments Organisation**
Noted.
12. **Kirton in Lindsey Amateur Gardeners**
Noted.

13. **KLASSIC**
Noted.
14. **Kirton First**
Noted.
15. **Huntcliff School Report**
No report.
16. **Kirton in Lindsey Primary School Report**
No report.
17. **Junior Football Club**
No report.
18. **Kirton in Lindsey Branch of the British Legion**
No report.
19. **Outer School**
Noted.
20. **Friends of Kirton in Lindsey Primary School**
No report.
21. **Busi -Bodies Toddler group**
No report..
22. **Kirton in Lindsey Guides and Brownies**
No report.
23. **Kirton in Lindsey Cubs and Scouts**
No report.
24. **Reports from any organisations not noted on the agenda**
None.
25. **Kirton in Bloom Group**
Noted.
26. **Promoting Kirton Committee**
Noted.
27. **Civic Award**
Noted.
28. **Mayor's Report**
Noted.

Copies of all reports have been filed and are available from the Clerk.